

<sup>13</sup> Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.'

<sup>14</sup> But he said to him, 'Friend, who set me to be a judge or arbitrator over you?'

<sup>15</sup> And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.'

<sup>16</sup> Then he told them a parable: 'The land of a rich man produced abundantly.

<sup>17</sup> And he thought to himself, "What should I do, for I have no place to store my crops?"

<sup>18</sup> Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods.

<sup>19</sup> And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry."

<sup>20</sup> But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?"

<sup>21</sup>So it is with those who store up treasures for themselves but are not rich towards God.'

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Literally, "then one from the crowd said..."

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Don't assume you don't have the disease

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Will we have to give an account of what we have held on to?

- Don't assume you don't have the disease
  - Beware of the sneaky subtle power of coveting
  - God seems to take it very seriously
  - The vaccine is gratitude

Don't assume you don't have the disease

- Don't assume you don't have the disease
- Watch the "self-talk"

<sup>17</sup> And he reasoned within himself, "What should I do, for I have no place to store my crops?"

<sup>18</sup> Then he said (to himself), "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods.

<sup>19</sup> And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry."

20 But God said to him, "You fool! ..."

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- Watch the "self-talk"
- •Be a "Prepper"

# What is a "prepper"?

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a person who believes a catastrophic disaster or emergency is likely to occur in the future and makes active preparations for it, typically by stockpiling food, ammunition, and other supplies.

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<sup>21</sup>So it is with those who store up treasures for themselves but are not rich towards God.'

• The rich man is poor because he was stockpiling the wrong thing.

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- The "reasoning" man is a fool because he has prepared for his own future comfort but not for his ultimate future.

- •The rich man is poor because he was stockpiling the wrong thing.
- •The "reasoning" man is a fool because he has prepared for his own future comfort but not for his ultimate future.
- Remember to weigh the kids!

- Don't assume you don't have the disease
- Watch the "self-talk"
- •Be a "Prepper"

- Don't assume you don't have the disease
- Watch the "self-talk"
- •Be a "Prepper"
- Pay back the loan

<sup>17</sup> And he reasoned with himself, "What should <u>I</u> do, for <u>I</u> have no place to store <u>my</u> crops?"

<sup>18</sup> Then he said (to himself), "<u>I</u> will do this: <u>I</u> will pull down <u>my barns</u> and <u>I</u> will build larger ones, and there <u>I</u> will store all <u>my grain</u> and <u>my goods</u>.

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Literally "ask back, call for return of what is due, demand back."

<sup>20</sup> But God said to him, "You fool! This very night your life is being demanded of you.

God essentially said, "Mine!"

- Don't assume you don't have the disease
- Watch the "self-talk"
- •Be a "Prepper"
- Pay back the loan

- Don't assume you don't have the disease
- Watch the "self-talk"
- •Be a "Prepper"
- Pay back the loan
- Cry out to God and pray for the Holy Spirit's help.

