THROUGH THE CORE Exploring the BIC Core Values

Experiencing God's Love and Grace

We value the free gift of salvation in Christ Jesus and the transforming power of the Holy Spirit.

Believing the Bible

We value the Bible as God's authoritative Word, study it together, and build our lives on its truth.

Worshiping God

We value heartfelt worship that is God-honoring, Spirit-directed, and life-changing.

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Now Jesus learned that the Pharisees had heard that he was gaining and baptizing more disciples than John—² although in fact it was not Jesus who baptized, but his disciples. ³ So he left Judea and went back once more to Galilee.

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⁴ Now he had to go through Samaria. ⁵ So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

⁷ When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" ⁸ (His disciples had gone into the town to buy food.)

⁹ The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

¹⁰ Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

¹¹ "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water?

¹² Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"

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¹³ Jesus answered, "Everyone who drinks this water will be thirsty again, ¹⁴ but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."

¹⁵ The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

¹⁶ He told her, "Go, call your husband and come back."

¹⁷ "I have no husband," she replied. Jesus said to her, "You are right when you say you have no husband. ¹⁸ The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

¹⁹ "Sir," the woman said, "I can see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

²¹ "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem.²² You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews.

²³ Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. ²⁴ God is spirit, and his worshipers must worship in the Spirit and in truth."

²⁵ The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."
²⁶ Then Jesus declared, "I, the one speaking to you—I am he."

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Knowing who you are

Knowing who you are and whose presence you are in

Knowing who you are and whose presence you are in and acting accordingly.



Inattention Blindness

Inattention BlindnessChange Blindness



Matt. 25

⁴³ I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.' ⁴⁴ "They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help vou?'

Inattention BlindnessChange BlindnessQuiet Alert

Knowing who you are and whose presence you are in and acting accordingly.

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How was this demonstrated in today's passage?

Core Value #3

Worshiping God

We value heartfelt worship that is God-honoring, Spirit-directed, and life-changing.

• Our worship ought to have a felt component

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- But too much can be made of our feelings.
- •What about the rest of who we are?

•What does it look like to worship with our mind?

•What does it look like to worship with our mind?

•What about our hands and feet?

Micah 6.8

And what does the LORD require of you? To act justly and to love mercy and to walk humbly with your God.

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•Orthodox

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Be careful: being "right" is not the same as being intimate.

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Orthodox: focused on who God truly is
As we encounter God, often our understanding is expanded/corrected

¹² Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"

²⁵ The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."
²⁶ Then Jesus declared, "I, the one speaking to you—I am he."

- Orthodox: focused on who God truly is
 As we encounter God, often our understanding is expanded/corrected
- •As God is honored, we perceive him as bigger and closer than our previous perspective.

Ps. 22.3

³ Yet you are enthroned as the Holy One; you are the one Israel praises.

•Sometimes enthroned is translated as "inhabit the praises..."

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What does "Spirit-directed" worship mean?

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Your guess is as good as mine.

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•We are driven to tell others.

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³⁹ Many of the Samaritans from that town believed in him because of the woman's testimony, "He told me everything I ever did."

• Develop the habit of living coram Deo

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- Ask God to increase your passion (repeat)
- Refuse to allow your worship to be a mystical, ethereal, private, mental, Sunday thing.
- If you have experienced the one who can redeem anything and anyone, but who also fits us for intimacy with him, the invite others in!

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