

REPENTANCE

Preparing for Revival and Resurrection



Repenting of a Neglected Mission

Context

1 Peter 2

Context

1 Peter 2

1-10

Rights/privileges of God's People

Context

1 Peter 2

1-10 Rights/privileges of God's People

11-25 Duties of God's People

1 Peter 2.1-10

- Stuffed full of images

1 Peter 2.1-10

- Stuffed full of images
 - Nursing baby and growing up

1 Peter 2.1-10

- Stuffed full of images
 - Nursing baby and growing up
 - Living stones

1 Peter 2.1-10

- Stuffed full of images
 - Nursing baby and growing up
 - Living stones
 - Cornerstone

1 Peter 2.1-10

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 - Nursing baby and growing up
 - Living stones
 - Cornerstone
 - Building

1 Peter 2.1-10

- Stuffed full of images
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 - Cornerstone
 - Building
 - Priesthood (holy and royal)

1 Peter 2.1-10

- Stuffed full of images
 - Nursing baby and growing up
 - Living stones
 - Cornerstone
 - Building
 - Priesthood (holy and royal)
 - Holy Nation

1 Peter 2.1-10

- Stuffed full of images
 - Nursing baby and growing up
 - Living stones
 - Cornerstone
 - Building
 - Priesthood (holy and royal)
 - Holy Nation
 - God's Special Possession

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- Stuffed full of images

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- Stuffed full of images
- Stuffed full of quotes and allusions to the OT

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 - Is. 28.16, Ps. 118.22, Is. 8.14, Is. 43.20-21, Ex. 19.5-6, Hos. 2.23

1 Peter 2.1-10

- Stuffed full of images
- Stuffed full of quotes and allusions to the OT
- Full of terms that have to do with honor/shame

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- Full of terms that have to do with honor/shame
 - Judge someone or something unworthy and thus be rejected (4, 7)

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 - Honored, esteemed (4, 7)
 - Acceptable (4, 6)

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 - Judge someone or something unworthy and thus be rejected (4, 7)
 - Honored, esteemed (4, 7)
 - Acceptable (4, 6)
 - Dishonor, put to shame (5)

1 Peter 2.1-10

- Full of terms that have to do with honor/shame
 - Judge someone or something unworthy and thus be rejected (4, 7)
 - Honored, esteemed (4, 7)
 - Acceptable (4, 6)
 - Dishonor, put to shame (5)
 - Honor (6)

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- Stuffed full of quotes and allusions to the OT
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- Stuffed full of images
- Stuffed full of quotes and allusions to the OT
- Full of terms that have to do with honor/shame
- Subtle but very strong ways of emphasizing our connection to Christ.

1 Peter 2

1 Peter 2

Therefore, rid yourselves of all malice and all deceit, hypocrisy, envy, and slander of every kind.

1 Peter 2

² Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation,

1 Peter 2

² Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation, ³ now that you have tasted that the Lord is good.

1 Peter 2

⁴ As you come to him, the living Stone—
rejected by humans but chosen by God and
precious to him—

1 Peter 2

⁵ you also, like living stones,









1 Peter 2

⁵ you also, like living stones,

1 Peter 2

⁵ you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.

1 Peter 2

⁶ For in Scripture it says:

“See, I lay a stone in Zion,
a chosen and precious cornerstone,
and the one who trusts in him
will never be put to shame.”

1 Peter 2

⁷ Now to you who believe, this stone is precious. But to those who do not believe,
“The stone the builders rejected
has become the cornerstone,”

1 Peter 2

⁸ and,

“A stone that causes people to stumble
and a rock that makes them fall.”

They stumble because they disobey the
message—which is also what they were
destined for.

1 Peter 2

⁹ But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.

1 Peter 2

¹⁰ Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

1 Peter 2

Therefore,

1 Peter 1

²³ For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God.

1 Peter 2

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1 Peter 2

⁴ As you come to him, the living Stone—

Nehemiah 4

When Sanballat heard that we were rebuilding the wall, he became angry and was greatly incensed. He ridiculed the Jews,² and in the presence of his associates and the army of Samaria, he said, “What are those feeble Jews doing? Will they restore their wall? Will they offer sacrifices? Will they finish in a day? Can they bring the stones back to life from those heaps of rubble—burned as they are?”

The last time “living stone” was mentioned in Scripture (Nehemiah), it was about someone scoffing the worthlessness of what God was doing (rebuilding the walls of Jerusalem).

1 Peter 2

⁴ As you come to him, the living Stone—
rejected by humans but chosen by God and
precious to him—

1 Peter 2

⁵ you also, like living stones,

1 Peter 2

⁵ you also, like living stones, are being built
into a spiritual house

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What comes to mind by spiritual house?

1 Peter 2

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TEMPLE

1 Peter 2

⁵ you also, like living stones, are being built into a spiritual house

TEMPLE:

the sign of the community that is
a result of,

and the way of participating in God's glory

1 Peter 2

⁵ you also, like living stones, are being built into a spiritual house

TEMPLE:

Consecrated to God

Residence of the Holy Spirit

Representation of God's power and presence

1 Peter 2

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1 Peter 2

⁵ you also, like living stones, are being built
into a spiritual house to be a holy priesthood,

Priesthood

- Major biblical theme

Priesthood

- Major biblical theme
- Represents people to God

Priesthood

- Major biblical theme
- Represents people to God
- Represents God to the people.

Priesthood

- Major biblical theme
- Represents people to God
- Represents God to the people.
 - We are a stand-in for God

1 Peter 2

⁵ you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.

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⁵ you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.

What are “spiritual sacrifices”?

1 Peter 2

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⁶ For in Scripture it says:

“See, I lay a stone in Zion,
a chosen and precious cornerstone,
and the one who trusts in him
will never be put to shame.” – BY THE ONLY
ONE WHOSE OPINION REALLY MATTERS

1 Peter 2

⁷ Now to you who believe, this stone is precious.

What is precious to God is precious to you.
You value what God does.

1 Peter 2

⁷ Now to you who believe, this stone is precious. But to those who do not believe,
“The stone the builders rejected
has become the cornerstone,”

God is at work, but it is still rejected!

1 Peter 2

⁸ and,

“A stone that causes people to stumble
and a rock that makes them fall.”

They stumble because they disobey the
message—which is also what they were
destined for.

1 Peter 2

⁹ But you are a chosen people,

Chosen People/Clan

CHOSEN Clan

CHOSEN Clan

Exodus 19

⁵ Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, ⁶ you will be for me a kingdom of priests and a holy nation.' These are the words you are to speak to the Israelites."

CHOSEN Clan

Is. 43

¹⁶ This is what the LORD says—
he who made a way through the sea,
a path through the mighty waters,

²⁰ The wild animals honor me,
the jackals and the owls,
because I provide water in the wilderness
and streams in the wasteland,
to give drink to my people, my chosen,

²¹ the people I formed for myself
that they may proclaim my praise.

Chosen CLAN

1 Peter 2

⁹ But you are a chosen people, a royal priesthood,

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⁹ But you are a chosen people, a royal priesthood, a holy nation,

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⁹ But you are a chosen people, a royal priesthood, a holy nation, God's special possession,

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⁹ But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.

1 Peter 2

¹⁰ Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

Assess: How are we doing?

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“rid yourselves of all malice and all deceit,
hypocrisy, envy, and slander of every kind.”

How is the consecration going?

Assess: How are we doing?

“Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation”

Do you crave spiritual food?

Assess: How are we doing?

“Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation”

Do you crave spiritual food?

Are you growing up (not just getting older)

Assess: How are we doing?

“Tasted that God is good”

Since you have experienced the goodness of
God, do you come to him?

How?

How often?

For what purpose?

Assess: How are we doing?

“the living Stone—rejected by humans . . . you also, like living stones”

If THE living stones was rejected, what should we be expecting?

How and to what extend have you been rejected like Christ?

What does this suggest about how closely we have associated ourselves with him?

Assess: How are we doing?

“you also, like living stones, are being built into a spiritual house”

How is the building coming along?

Is there progress being made?

Are you established on Christ?

Is your connection to other Christians strong?

Assess: How are we doing?

“to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.”

How well are we being a community of priests - presenting God to those around us? Bringing spiritual sacrifices to God?

When was the last time your spiritual offering was costly?

In what way was it costly?

Assess: How are we doing?

Now to you who believe, this stone is precious. But to those who do not believe, “The stone the builders rejected has become the cornerstone,”

How well do we value what God does?

Assess: How are we doing?

How well are we living out being

A chosen people?

A royal priesthood?

A holy nation?

God's possession?

Assess: How are we doing?

How well are we proclaiming the praises his
works (to him and the world)?

Assess: How are we doing?

Once not a people, now we are

Once not loved, now we are

How much are we living like we have been
transformed?

Solutions

Solutions

- Repent (turn around – mind, heart, will)

Solutions

- Repent (turn around – mind, heart, will)
- We have not been moved to the degree that we should be with the things that matter to God.

Solutions

- Repent (turn around – mind, heart, will)
 - We have not been moved to the degree that we should be with the things that matter to God.
- Ask God to heal us of our apathy and lethargy.

Solutions

- Repent (turn around – mind, heart, will)
- Regulate

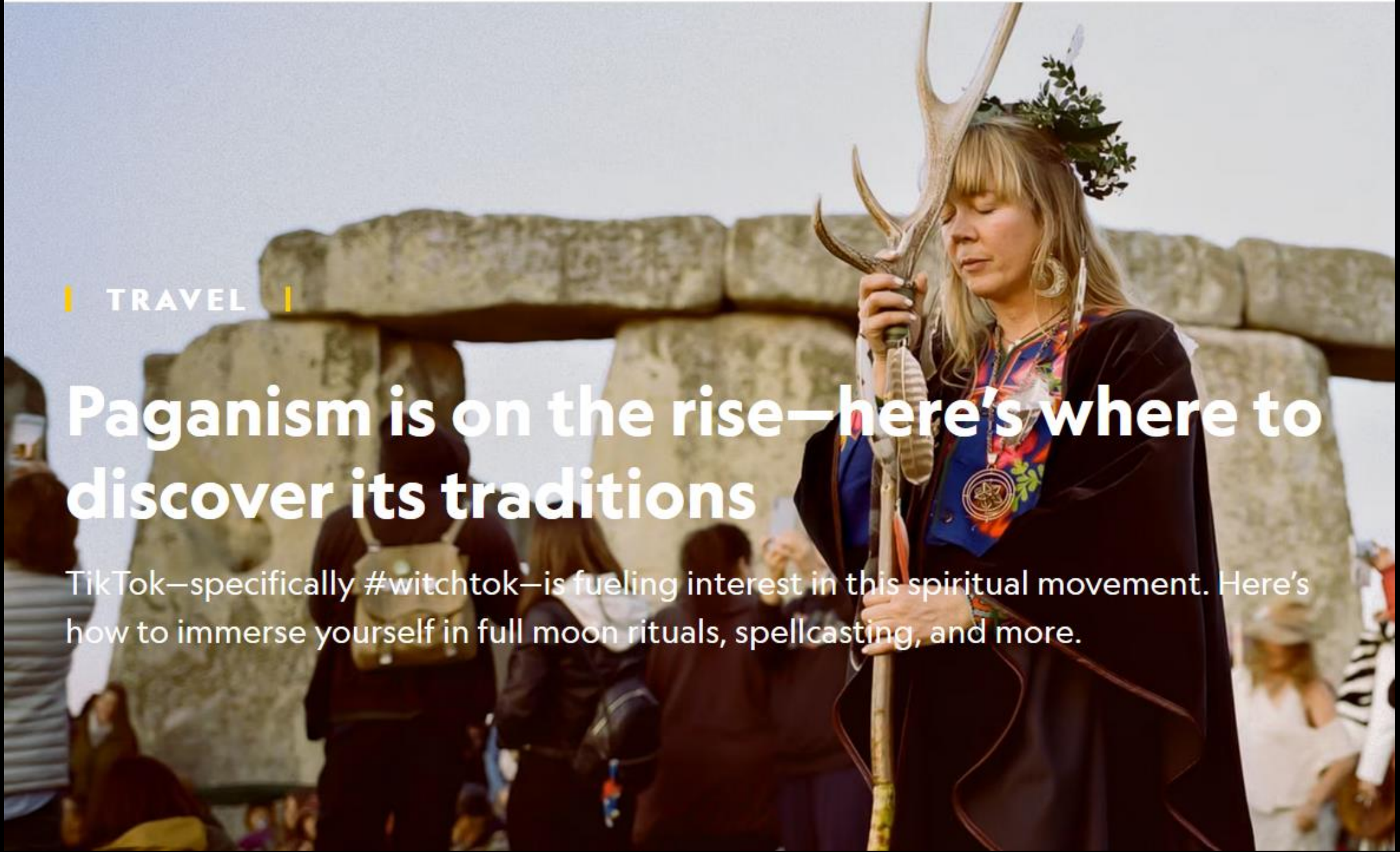
Solutions

- Repent (turn around – mind, heart, will)
- Regulate
 - what goes in (yourself, those you are responsible for).

| TRAVEL |

Paganism is on the rise—here's where to discover its traditions

TikTok—specifically *#witchtok*—is fueling interest in this spiritual movement. Here's how to immerse yourself in full moon rituals, spellcasting, and more.



TikTok Is Pushing Incel and Suicide Videos to 13-Year-Olds

It only takes ten minutes on the platform for TikTok's powerful algorithm to start suggesting extremist content to kids, a new report found.

“The algorithm forces you into a spiral of depression, hopelessness, and self harm, and it's terribly difficult to get out of that spiral once the algorithm thinks it knows what you want to see. And it's extremely alarming to see how easy it is for children to fall into this spiral.” - Maen Hammad, co-author of Eko study.

Solutions

- Repent (turn around – mind, heart, will)
- Regulate
 - what goes in (yourself, those you are responsible for).

Solutions

- Repent (turn around – mind, heart, will)
- Regulate
 - what goes in (yourself, those you are responsible for).
 - what goes on inside

Solutions

- Repent (turn around – mind, heart, will)
- Regulate
- Reflect as clearly as possible

Solutions

- Repent (turn around – mind, heart, will)
- Regulate
- Reflect as clearly as possible
 - We have not witnessed like we can/ought

Solutions

- Repent (turn around – mind, heart, will)
- Regulate
- Reflect as clearly as possible
 - We have not witnessed like we can/ought
- 4 new disciples