

REPENTANCE

Preparing for Revival and Resurrection



Luke 13

Now there were some present at that time who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices.

Luke 13

² Jesus answered, “Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way?”

Luke 13

³ I tell you, no! But unless you repent, you too will all perish.

Luke 13

⁴ Or those eighteen who died when the tower in Siloam fell on them—do you think they were more guilty than all the others living in Jerusalem?

Luke 13

⁵ I tell you, no! But unless you repent, you too will all perish.”

Luke 13

⁶ Then he told this parable: “A man had a fig tree growing in his vineyard, and he went to look for fruit on it but did not find any.

Luke 13

⁷ So he said to the man who took care of the vineyard, 'For three years now I've been coming to look for fruit on this fig tree and haven't found any. Cut it down! Why should it use up the soil?'

Luke 13

⁸ “‘Sir,’ the man replied, ‘leave it alone for one more year, and I’ll dig around it and fertilize it. ⁹ If it bears fruit next year, fine! If not, then cut it down.’”

Luke 13

¹⁰ On a Sabbath Jesus was teaching in one of the synagogues, ¹¹ and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all.

Luke 13

¹² When Jesus saw her, he called her forward and said to her, “Woman, you are set free from your infirmity.”

Luke 13

¹³ Then he put his hands on her, and immediately she straightened up and praised God.

Luke 13

¹⁴ Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, “There are six days for work. So come and be healed on those days, not on the Sabbath.”

Luke 13

¹⁵ The Lord answered him, “You hypocrites! Doesn’t each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water?”

Luke 13

¹⁶ Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?”

Luke 13

¹⁷ When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

The First Word

The First Word

- In John the Baptist's ministry

The First Word

- In John the Baptist's ministry
- In Jesus' ministry

The First Word

- In John the Baptist's ministry
- In Jesus' ministry
- In the "95 Theses"

“When our Lord and Master, Jesus Christ, said ‘repent,’ he meant that the entire life of believers should be one of repentance.”

The First Word

- In John the Baptist's ministry
- In Jesus' ministry
- In the "95 Theses"
- In my 31 years of ministry

Repentance

Repentance

- What is it?

Repentance

- What is it?
- Why is it important?

Repentance

- What is it?
- Why is it important?

Karl Menninger

“Clergy have a golden opportunity to prevent some of the accumulated misapprehension, guilt, aggressive action, and other roots of later mental suffering and mental disease. How? Preach! Tell it like it is. Say it from the pulpit. Cry it from the housetops.

Karl Menninger

What shall we cry? Cry comfort, cry repentance, cry hope. Because recognition of our part in the world transgression is the only remaining hope.”

Luke 13

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Luke 13.2-3

- The bad things that happen in life are not a sign indicating someone's sinfulness.

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- But the **ULTIMATELY** bad thing that can happen, will happen because of your sinfulness, unless . . .

Luke 13.2-3

- The bad things that happen in life are not a sign indicating someone's sinfulness.
- But the ULTIMATELY bad thing that can happen, will happen because of your sinfulness, unless . . .
- Forgiveness of sins is connected to repentance.

Luke 13

⁶ Then he told this parable: “A man had a fig tree growing in his vineyard, and he went to look for fruit on it but did not find any.

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What needs to happen?

Justification or Regeneration?

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- Early anabaptist distinctive

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- Early anabaptist distinctive
- How do we receive salvation? Cf.
What do we do with salvation?

Justification or Regeneration?

- Early anabaptist distinctive
- How do we receive salvation? Cf.
What do we do with salvation?
- If we have been changed, we must demonstrate it, by showing the fruit of repentance.

Luke 3

⁷ John said to the crowds coming out to be baptized by him, “You brood of vipers! Who warned you to flee from the coming wrath? ⁸ Produce fruit in keeping with repentance. And do not begin to say to yourselves, ‘We have Abraham as our father.’ For I tell you that out of these stones God can raise up children for Abraham. ⁹ The ax is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.”

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Luke 13

Luke 13

13.11

13.14

Luke 13

13.11

- Attention gotten

13.14

- Attention gotten

Luke 13

13.11

- Attention gotten
- Jesus speaks

13.14

- Attention gotten
- Jesus speaks

Luke 13

13.11

- Attention gotten
- Jesus speaks
- Woman is made straight

13.14

- Attention gotten
- Jesus speaks
- Ruler remained bent and crooked

Luke 13

13.11

- Attention gotten
- Jesus speaks
- Woman is made straight
- Rejoicing

13.14

- Attention gotten
- Jesus speaks
- Ruler remained bent and crooked
- Humiliation

True Repentance

True Repentance

- Culpability

True Repentance

- Culpability (mind)

True Repentance

- Culpability (mind)
 - See it.
 - Recognize it is as sin.

True Repentance

- Culpability (mind)
 - See it.
 - Recognize it is as sin.
- Own it.
 - Confess that you did it. No excuses!
 - Acknowledge your guilt.

Without acknowledging sin, how can there
be the forgiveness of sins?

And without the forgiveness of sin, how can
there be salvation?

True Repentance

- Culpability (mind)
 - See it.
 - Recognize it is as sin.
- Own it.
 - Confess that you did it. No excuses!
 - Acknowledge your guilt.

True Repentance

- Culpability (mind)
- Contrition

True Repentance

- Culpability (mind)
- Contrition (heart)

True Repentance

- Culpability (mind)
- Contrition (heart)
 - Experience the sorrow and shame for sin

True Repentance

- Culpability (mind)
- Contrition (heart)
 - Experience the sorrow and shame for sin
 - Feel the destruction that your sin has created.

True Repentance

- Culpability (mind)
- Contrition (heart)
 - Experience the sorrow and shame for sin
 - Feel the destruction that your sin has created.
 - Be appalled at what you have done

True Repentance

- Culpability (mind)
- Contrition (heart)
- Change

True Repentance

- Culpability (mind)
- Contrition (heart)
- Change (will)

True Repentance

- Culpability (mind)
- Contrition (heart)
- Change (will)

True Repentance

- Change (will)
 - Accept consequences to yourself

True Repentance

- Change (will)
 - Accept consequences to yourself
 - Make amends/restitution: attempt to reduce consequences to others

True Repentance

- Change (will)
 - Accept consequences to yourself
 - Make amends/restitution: attempt to reduce consequences to others
- Renounce

True Repentance

- Change (will)
 - Accept consequences to yourself
 - Make amends/restitution: attempt to reduce consequences to others
 - Renounce
 - Hatred

True Repentance

- Change (will)
 - Accept consequences to yourself
 - Make amends/restitution: attempt to reduce consequences to others
 - Renounce
 - Hatred
 - Turning

True Repentance

- Culpability (mind)
- Contrition (heart)
- Change (will)

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