

**PALM SUNDAY**



# Online Communion

- Thursday at 6:30

## East Coker – T. S. Eliot

The dripping blood our only drink,  
The bloody flesh our only food:  
In spite of which we like to think  
That we are sound, substantial flesh and blood—  
Again, in spite of that, we call this Friday good.

# Mark 11

As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, <sup>2</sup>saying to them, “Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here.

# Mark 11

<sup>3</sup> If anyone asks you, 'Why are you doing this?' say, 'The Lord needs it and will send it back here shortly.'"

# Mark 11

<sup>4</sup> They went and found a colt outside in the street, tied at a doorway. As they untied it, <sup>5</sup> some people standing there asked, “What are you doing, untying that colt?”

# Mark 11

<sup>6</sup>They answered as Jesus had told them to,  
and the people let them go.

# Mark 11

<sup>7</sup> When they brought the colt to Jesus and threw their cloaks over it, he sat on it. <sup>8</sup> Many people spread their cloaks on the road, while others spread branches they had cut in the fields.



# Mark 11

<sup>9</sup> Those who went ahead and those who followed shouted,

“Hosanna!”

“Blessed is he who comes in the name of the Lord!”

<sup>10</sup> “Blessed is the coming kingdom of our father David!”

“Hosanna in the highest heaven!”

# Mark 11

<sup>11</sup> Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.



## N. T. Wright on Triumphal Entry

The story of Jesus' "entry into Jerusalem, then, is an object lesson in the mismatch between our expectations and God's answer."

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I said to my soul, be still, and wait  
without hope

For hope would be hope for the wrong thing

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