

And I saw an angel coming down out of heaven, having the key to the Abyss and holding in his hand a great chain. <sup>2</sup> He seized the dragon, that ancient serpent, who is the devil, or Satan, and bound him for a thousand years.

<sup>3</sup> He threw him into the Abyss, and locked and sealed it over him, to keep him from deceiving the nations anymore until the thousand years were ended. After that, he must be set free for a short time.

<sup>4</sup>I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony about Jesus and because of the word of God. They had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years.

<sup>5</sup> (The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection.

<sup>6</sup> Blessed and holy are those who share in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years.

<sup>7</sup> When the thousand years are over, Satan will be released from his prison <sup>8</sup> and will go out to deceive the nations in the four corners of the earth—Gog and Magog—and to gather them for battle. In number they are like the sand on the seashore.

<sup>9</sup>They marched across the breadth of the earth and surrounded the camp of God's people, the city he loves. But fire came down from heaven and devoured them.

<sup>10</sup> And the devil, who deceived them, was thrown into the lake of burning sulfur, where the beast and the false prophet had been thrown. They will be tormented day and night for ever and ever.

## Preterist

## Preterist Historicist

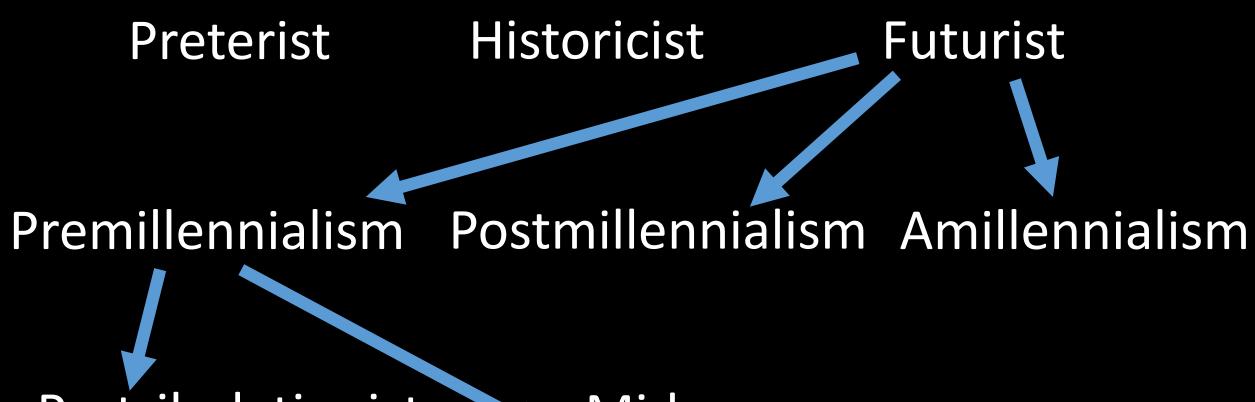
Premillennialism

Premillennialism Postmillennialism Amillennialism

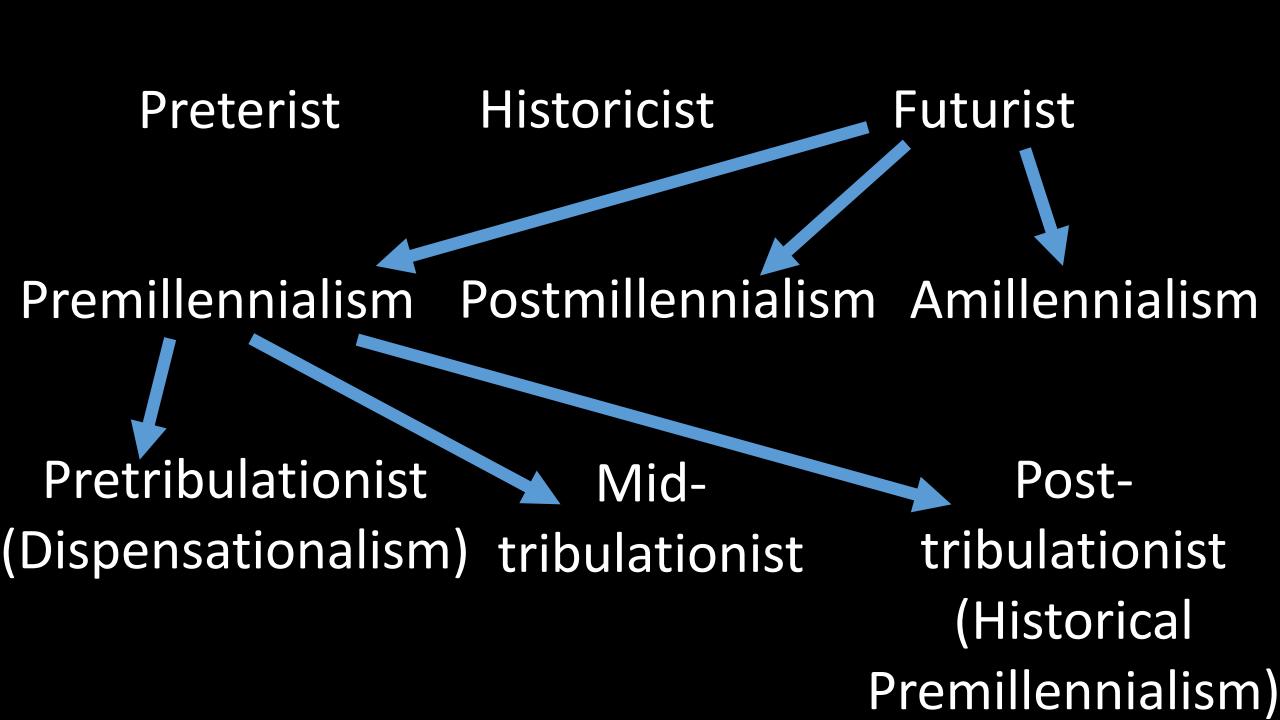
Premillennialism Postmillennialism Amillennialism

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Pretribulationist



Pretribulationist Mid-(Dispensationalism) tribulationist



- On one occasion an expert in the law stood up to test Jesus. "Teacher," he asked, "what must I do to inherit eternal life?"
- <sup>26</sup> "What is written in the Law?" he replied. "How do you read it?"
- <sup>27</sup> He answered, "'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind'; and, 'Love your neighbor as yourself."

- <sup>28</sup> "You have answered correctly," Jesus replied. "Do this and you will live."
- <sup>29</sup> But he wanted to justify himself, so he asked Jesus, "And who is my neighbor?"

<sup>30</sup> In reply Jesus said: "A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead.

<sup>31</sup> A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. <sup>32</sup> So too, a Levite, when he came to the place and saw him, passed by on the other side.

<sup>33</sup> But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. <sup>34</sup> He went to him and bandaged his wounds, pouring on oil and wine.

Then he put the man on his own donkey, brought him to an inn and took care of him. 35 The next day he took out two denarii and gave them to the innkeeper. 'Look after him,' he said, 'and when I return, I will reimburse you for any extra expense you may have.'

<sup>36</sup> "Which of these three do you think was a neighbor to the man who fell into the hands of robbers?"

<sup>37</sup> The expert in the law replied, "The one who had mercy on him."

Jesus told him, "Go and do likewise."

## Matt 24

42 "Therefore keep watch, because you do not know on what day your Lord will come. 43 But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into.

## Matt 24

44 So you also must be ready, because the Son of Man will come at an hour when you do not expect him.

