

# *The Incomparable Christ:*

A STUDY OF THE BOOK OF HEBREWS



# Hebrews 11

Now faith is confidence in what we hope for and assurance about what we do not see. <sup>2</sup> This is what the ancients were commended for.

# Hebrews 11

<sup>3</sup> **By faith** we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.

# Hebrews 11

<sup>4</sup> **By faith** Abel brought God a better offering than Cain did. **By faith** he was commended as righteous, when God spoke well of his offerings. And **by faith** Abel still speaks, even though he is dead.

# Hebrews 11

<sup>5</sup> **By faith** Enoch was taken from this life, so that he did not experience death: “He could not be found, because God had taken him away.” For before he was taken, he was commended as one who pleased God.

# Hebrews 11

<sup>6</sup> And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.

# Hebrews 11

<sup>7</sup> **By faith** Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his faith he condemned the world and became heir of the righteousness that is in keeping with faith.

# Hebrews 11

<sup>8</sup> **By faith** Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going.



# Hebrews 11

<sup>9</sup> *By faith* he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise.

# Hebrews 11

<sup>10</sup> For he was looking forward to the city with foundations, whose architect and builder is God.

# Hebrews 11

<sup>11</sup> And by faith even Sarah, who was past childbearing age, was enabled to bear children because she considered him faithful who had made the promise.

# Hebrews 11

<sup>12</sup> And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

# Hebrews 11

<sup>13</sup> All these people were still living *by faith* when they died. They did not receive the things promised; they only saw them and welcomed them from a distance, admitting that they were foreigners and strangers on earth.

# Hebrews 11

<sup>14</sup> People who say such things show that they are looking for a country of their own. <sup>15</sup> If they had been thinking of the country they had left, they would have had opportunity to return.

# Hebrews 11

<sup>16</sup> Instead, they were longing for a better country—a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

# Hebrews 11

<sup>17</sup> **By faith** Abraham, when God tested him, offered Isaac as a sacrifice. He who had embraced the promises was about to sacrifice his one and only son, <sup>18</sup> even though God had said to him, “It is through Isaac that your offspring will be reckoned.”



# Hebrews 11

<sup>19</sup> Abraham reasoned that God could even raise the dead, and so in a manner of speaking he did receive Isaac back from death.

# Hebrews 11

<sup>20</sup> *By faith* Isaac blessed Jacob and Esau in regard to their future.

# Hebrews 11

<sup>21</sup> **By faith** Jacob, when he was dying, blessed each of Joseph's sons, and worshiped as he leaned on the top of his staff.

# Hebrews 11

<sup>22</sup> **By faith** Joseph, when his end was near, spoke about the exodus of the Israelites from Egypt and gave instructions concerning the burial of his bones.

# Hebrews 11

<sup>23</sup> **By faith** Moses' parents hid him for three months after he was born, because they saw he was no ordinary child, and they were not afraid of the king's edict.

# Hebrews 11

<sup>24</sup> **By faith** Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter.

# Hebrews 11

<sup>25</sup> He chose to be mistreated along with the people of God rather than to enjoy the fleeting pleasures of sin.

# Hebrews 11

<sup>26</sup> He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward.



# Hebrews 11

<sup>27</sup> *By faith* he left Egypt, not fearing the king's anger; he persevered because he saw him who is invisible.

# Hebrews 11

<sup>28</sup> **By faith** he kept the Passover and the application of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel.

# Hebrews 11

<sup>29</sup> **By faith** the people passed through the Red Sea as on dry land; but when the Egyptians tried to do so, they were drowned.

# Hebrews 11

<sup>30</sup> **By faith** the walls of Jericho fell, after the army had marched around them for seven days.

# Hebrews 11

<sup>31</sup> *By faith* the prostitute Rahab, because she welcomed the spies, was not killed with those who were disobedient.



# Hebrews 11

<sup>38</sup> the world was not worthy of them. They wandered in deserts and mountains, living in caves and in holes in the ground.

# Hebrews 11

<sup>39</sup> These were all commended for their faith, yet none of them received what had been promised, <sup>40</sup> since God had planned something better for us so that only together with us would they be made perfect.





# Hebrews 11

Now faith is confidence in what we hope for and assurance about what we do not see.

# ὑπόστασις (hypostasis)

- Philosophical
- Business

ἔλεγχος (Elenchos)

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# DILLSBURG BIC CHURCH

GROWING DEEP



REACHING FAR





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