The Incomparable Christ:

A STUDY OF THE BOOK OF HEBREWS

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² Otherwise, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins.

³ But those sacrifices are an annual reminder of sins.

⁴ It is impossible for the blood of bulls and goats to take away sins.

⁵ Therefore, when Christ came into the world, he said:

"Sacrifice and offering you did not desire, but a body you prepared for me;
with burnt offerings and sin offerings you were not pleased.

you were not pleased. ⁷Then I said, 'Here I am—it is written about me in the scroll—

I have come to do your will, my God."

⁸ First he said, "Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them"—though they were offered in accordance with the law.

I Sam. 15

²² And Samuel said, "Has the LORD as great delight in burnt offerings and sacrifices, as in obedience to the voice of the LORD? Surely, to obey is better than sacrifice, and to heed than the fat of rams.

Ps. 51

For you have no delight in sacrifice; if I were to give a burnt offering, you would not be pleased. ¹⁷ The sacrifice acceptable to God is a broken spirit;

a broken and contrite heart, O God, you will not despise.

Amos 5

²¹ | hate, | despise your festivals, and I take no delight in your solemn assemblies. ²² Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon.

Amos 5

²³ Take away from me the noise of your songs;
I will not listen to the melody of your harps.

²⁴ But let justice roll down like waters, and righteousness like an ever-flowing stream.

Hos. 6

For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

⁹ Then he said, "Here I am, I have come to do your will." He sets aside the first to establish the second.

I Sam. 15

Surely, to obey is better than sacrifice.

¹⁰ And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

¹¹ Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins.

¹² But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God, ¹³ and since that time he waits for his enemies to be made his footstool.

¹⁴ For by one sacrifice he has made perfect forever those who are being made holy.

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Not just a second chance!

For this reason it (the Law) can never, by the same sacrifices repeated endlessly (*for all time*) year after year, make perfect those who draw near to worship.

¹² But when this priest had offered <u>for all</u> <u>time</u> one sacrifice for sins, he sat down at the right hand of God, ¹³ and since that time he waits for his enemies to be made his footstool.

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