

The Incomparable Christ:

A STUDY OF THE BOOK OF HEBREWS



Hebrews 2

⁵ It is not to angels that he has subjected the world to come, about which we are speaking.

Hebrews 2

⁶ But there is a place where someone has testified: “What is mankind that you are mindful of them, a son of man that you care for him?”

Hebrews 2

⁷ You made him a little lower than the angels;
you crowned him with glory and honor
⁸ and put everything under his feet.”

Hebrews 2

In putting everything under him, God left nothing that is not subject to him. Yet at present we do not see everything subject to him.

Hebrews 2

⁹ But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

Hebrews 2

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LXX in Hebrews

Deut. 32.8

When the Most High assigned lands to the
nations,
when he divided up the human race,
he established the boundaries of the peoples
according to the number in his heavenly
court.

- [number of angels of God]

Hebrews 2

⁶ But there is a place where someone has testified:

Psalm 8

LORD, our Lord,
how majestic is your name in all the earth!

You have set your glory
in the heavens.

²Through the praise of children and infants
you have established a stronghold against your enemies,
to silence the foe and the avenger.

³When I consider your heavens,
the work of your fingers,
the moon and the stars,
which you have set in place,

⁴what is mankind that you are mindful of them,
human beings that you care for them?

⁵You have made them a little lower than the angels
and crowned them with glory and honor.

⁶You made them rulers over the works of your hands;
you put everything under their feet:

⁷all flocks and herds,
and the animals of the wild,

⁸the birds in the sky,
and the fish in the sea,
all that swim the paths of the seas.

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Aristotle

- “Both parties should receive a larger share from the friendship, but not a larger share of the same thing: the superior should receive the larger share of honor, the needy one the larger share of profit.”

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