

A black and white photograph showing the aftermath of a war. The foreground is filled with a large pile of rubble, including broken bricks, wood, and debris. In the background, several multi-story buildings are visible, many of which are severely damaged. Some buildings have missing roofs, and the walls are crumbling. A few trees are scattered throughout the scene, some appearing bare or damaged. The overall atmosphere is one of desolation and destruction.

# the war

Strategies

# Strategies

- Pray and play tag as an anti-Boy Scout
- Re-present the Kingdom.
- Know your name; tell the truth
- As a bonus, become a relic fast.

# Luke 10

After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. <sup>2</sup> He told them, “The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.

# Luke 10

<sup>3</sup> Go! I am sending you out like lambs among wolves. <sup>4</sup> Do not take a purse or bag or sandals; and do not greet anyone on the road.

# Luke 10

<sup>5</sup> “When you enter a house, first say, ‘Peace to this house.’ <sup>6</sup> If someone who promotes peace is there, your peace will rest on them; if not, it will return to you.

# Luke 10

<sup>7</sup> Stay there, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.

# Luke 10

<sup>8</sup> “When you enter a town and are welcomed, eat what is offered to you. <sup>9</sup> Heal the sick who are there and tell them, ‘The kingdom of God has come near to you.’



# Luke 10

<sup>10</sup> But when you enter a town and are not welcomed, go into its streets and say, <sup>11</sup> 'Even the dust of your town we wipe from our feet as a warning to you. Yet be sure of this: The kingdom of God has come near.' <sup>12</sup> I tell you, it will be more bearable on that day for Sodom than for that town.

# Luke 10

<sup>13</sup> “Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup> But it will be more bearable for Tyre and Sidon at the judgment than for you.

# Luke 10

<sup>15</sup> And you, Capernaum, will you be lifted to the heavens? No, you will go down to Hades.

<sup>16</sup> “Whoever listens to you listens to me; whoever rejects you rejects me; but whoever rejects me rejects him who sent me.”

# Luke 10

<sup>17</sup> The seventy-two returned with joy and said, “Lord, even the demons submit to us in your name.”

# Luke 10

<sup>18</sup> He replied, “I saw Satan fall like lightning from heaven. <sup>19</sup> I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you.

# Luke 10

<sup>20</sup> However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.”



Pray



# Luke 10

<sup>2</sup> He told them, “The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.

Play Tag. (You're It!)

# Luke 10

<sup>2</sup> He told them, “The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. <sup>3</sup> Go! I am sending you out...

As an Anti-Boy Scout



# Luke 10

<sup>3</sup> Go! I am sending you out like lambs among wolves. <sup>4</sup> Do not take a purse or bag or sandals; and do not greet anyone on the road.

# Re-present the Kingdom

# Luke 10

<sup>9</sup> Heal the sick who are there and tell them,  
'The kingdom of God has come near to you.'



# Luke 10

<sup>10</sup> But when you enter a town and are not welcomed, go into its streets and say, <sup>11</sup> “Even the dust of your town we wipe from our feet as a warning to you. Yet be sure of this: The kingdom of God has come near.”

Know your name

# Luke 10

<sup>16</sup> “Whoever listens to you listens to me; whoever rejects you rejects me; but whoever rejects me rejects him who sent me.”

# Luke 10

<sup>17</sup> The seventy-two returned with joy and said, “Lord, even the demons submit to us in your name.”

# Luke 10

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Tell the truth

# Tell the truth

- Praise is an amazing spiritual weapon







As a Bonus

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- Become a Relic

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- "We took up his bones, which are more valuable than precious stones and finer than refined gold, and laid them in a suitable place, where the Lord will permit us to gather ourselves together, as we are able, in gladness and joy and to celebrate the birthday of his martyrdom."
- Martyrdom of Polycarp (156)

# Become a Relic

- Jerome, declared, "We do not worship, we do not adore, for fear that we should bow down to the creature rather than to the creator, but we venerate the relics of the martyrs in order the better to adore him whose martyrs they are" (*Ad Riparium*, i, P.L., XXII, 907).

# Become a Relic

- 2 Kgs. 13:20-21

<sup>20</sup> Elisha died and was buried.

Now Moabite raiders used to enter the country every spring. <sup>21</sup> Once while some Israelites were burying a man, suddenly they saw a band of raiders; so they threw the man's body into Elisha's tomb. When the body touched Elisha's bones, the man came to life and stood up on his feet.

# As a Bonus

- Become a Relic
- Fast
  - Matt. 17.21

A black and white photograph showing a street in a city that has been severely damaged by war. The foreground is covered in a thick layer of rubble, including broken bricks, wood, and debris. On the left, a large, multi-story building has been partially destroyed, with its facade crumbling and its structure exposed. In the center, another building stands with significant damage to its roof and upper floors. To the right, a bare, skeletal tree stands amidst the ruins. In the background, more damaged buildings line the street, and a utility pole is visible. The sky is a uniform, light gray, suggesting an overcast day or the aftermath of a bombing. The overall mood is one of desolation and the aftermath of conflict.

# the war