

A THEOLOGY OF PREPOSITIONS



Heb. 2

⁵ It is not to angels that he has subjected the world to come, about which we are speaking.

⁶ But there is a place where someone has testified: "What is man that you are mindful of him, the son of man that you care for him?"

Heb. 2

⁷ You made him a little lower than the angels;
you crowned him with glory and honor

⁸ and put everything under his feet.

In putting everything under him, God left nothing that is not subject to him. Yet at present we do not see everything subject to him.

Heb. 2

⁹ But we see Jesus, who was made a little lower than the angels, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

Heb. 2

¹⁰ In bringing many sons to glory, it was fitting that God, for whom and through whom everything exists, should make the author of their salvation perfect through suffering.

Heb. 2

¹¹ Both the one who makes men holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers.



Light Shining Out of Darkness

God moves in a mysterious way
His wonders to perform;
He plants His footsteps in the sea
And rides upon the storm.

Deep in unfathomable mines
Of never failing skill
He treasures up His bright designs
And works His sov'reign will.

Ye fearful saints, fresh courage take;
The clouds ye so much dread
Are big with mercy and shall break
In blessings on your head.

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