



THANKS  LIVING

Phil. 2.1-8

Phil. 2:1-8

¹Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion,

Phil. 2:1-8

² then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind.

Phil. 2:1-8

³ Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, ⁴ not looking to your own interests but each of you to the interests of the others.

Phil. 2:1-8

⁵ In your relationships with one another, have the same mindset as Christ Jesus:

Phil. 2:1-8

⁶ Who, being in very nature God,
did not consider equality with God
something to be used to his own
advantage;

Phil. 2:1-8

⁷ rather, he made himself nothing
by taking the very nature of a servant,
being made in human likeness.

Phil. 2:1-8

⁸ And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!

Phil. 2:1-8

¹Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion,

Phil. 2:1-8

¹Therefore *if you have any* encouragement from being united with Christ, *if any* comfort from his love, *if any* common sharing in the Spirit, *if any* tenderness and compassion,

Phil.

2.2 then make my joy complete

Phil.

2.2 then make my joy complete

1.4 In all my prayers for all of you, I always
pray with joy

Phil.

2.2 then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind.

Phil.

2.2 then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind.

1.27 ... I will know that you stand firm in one spirit, striving together as one (soul) for the faith of the gospel...

Phil 2.3

Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves,

Selfish ambition

- properly, work done *merely for hire* (as a *mercenary*)
- Ancient Greek uses *eritheía* of acting for one's *own gain*, regardless of the strife it causes.

Conceit

- *kenodoxia* is, in Greek, the combination of kenosis which means “empty” and doxos which usually is understood as “honor.”

Humility

Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves,

Phil. 2:3-4

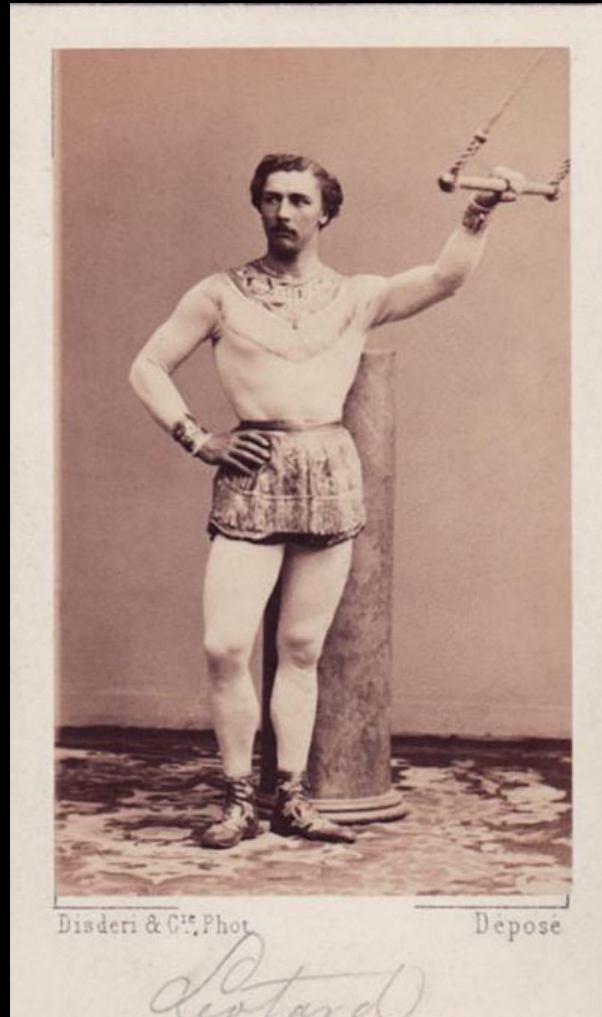
Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, ⁴ not looking to your own interests but each of you to the interests of the others.

Phil 2.5

⁵ In your relationships with one another, have the same mindset as Christ Jesus:

Flying

Jules Lyotard



Disderi & C^{ie} Phot.

Déposé

Lyotard



Have Catchable Hands



Who, being in very nature God,
did not consider equality with God
something to be grasped. (Phil 2 .6)



“For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.” (Gen 3.5)



When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. (Gen 3.6)



Who, being in very nature God,
did not consider equality with God
something to be grasped. (Phil 2 .6)

Phil. 2:7

⁷ rather, he made himself nothing
by taking the very nature of a servant,
being made in human likeness.

“he made himself nothing”

- *Kenodoxia*
- *ekenosen*— made himself nothing (emptied himself)

taking the very nature of a servant

- doulos

Phil. 2:8


⁸ And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!

- The one who had it all, let go of it all so that we could quit trying to hold onto things that our hands can't grasp.

- In Jesus, God became human so that humans could quit trying to be God.





A low-angle shot looking up at a person hanging from a rope structure, possibly a zipline or a climbing rig. The person is smiling and holding onto a hand reaching down to help them. The background is a complex network of ropes and metal structures against a bright sky.

I press on to take hold of that for which Christ
Jesus took hold of me. (Phil 3.12)







THANKS  LIVING