

A black and white photograph showing the aftermath of a war. The foreground is filled with a large pile of rubble, including broken bricks, wood, and debris. In the background, several multi-story buildings are visible, many of which are severely damaged. Some buildings have missing roofs, and the walls are crumbling. A few trees are scattered throughout the scene, some appearing bare or damaged. The overall atmosphere is one of devastation and desolation.

the war

Col. 1

¹⁵ The Son is the image of the invisible God, the firstborn over all creation. ¹⁶ For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him.

Col. 1

¹⁷ He is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.

Col. 1

¹⁹ For God was pleased to have all his fullness dwell in him, ²⁰ and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

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Acts 10

the province of Judea, beginning in Galilee after the baptism that John preached— how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him. (Acts 10:37-38)

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I John 3.8

“The reason the Son of God appeared was to destroy the devil’s work.”

Col. 1.15-20

Verses 15-17

Verses 18-20

1:15-17

*hos estin eikōn tou
theou ...*

who is the image
of God ...

*prōtotokos pasēs
ktiseōs*

firstborn of [or
over] all creation

hoti en autō ...

di' autou ...

for in him ...

through him

kai eis auton

and for him

1:18-20

*hos estin archē tou
sōmatou*

who is the head of
the body
[the church]

*prōtotokos ek tōn
nekrōn*

firstborn from
the dead

hoti en autō ...

di' autou ...

For in him ...

through him ...

eis auton

for him

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