

# A THEOLOGY OF PREPOSITIONS



# Hebrews 2

<sup>14</sup> Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—

# Hebrews 2

<sup>15</sup> and free those who all their lives were held in slavery by their fear of death.

# Hebrews 2

<sup>16</sup> For surely it is not angels he helps, but Abraham's descendants.

# Hebrews 2

<sup>17</sup> For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.

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<sup>18</sup> Because he himself suffered when he was tempted, he is able to help those who are being tempted.





Christ mediates us to God

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Christ mediates the kingdom of God.

Marshall McLuhan

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- “The medium is the message.”

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- “The medium is the message.”
- “Our conventional stance to all media, namely that it is how they are used that counts, is the numb stance of the technological idiot.”

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- “The medium is the message.”
- “For the content of any medium is the juicy piece of meat carried by the burglar to distract the watchdog of the mind.”

# Marshall McLuhan

- “The medium is the message.”
- The message has about as much importance as the stenciling on the casing of an atomic bomb.



We are to mediate the Kingdom to  
the world.

2 Cor. 5

<sup>18</sup> All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: <sup>19</sup> that God was reconciling the world to himself in Christ, not counting people's sins against them. And he has committed to us the message of reconciliation.

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<sup>20</sup> We are therefore Christ's ambassadors, as  
though God were making his appeal through  
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